PROBATE FOR INDIVIDUALS

The Bridge State of the Control

| Parul C- | alina | GREENVI | | County. | TIDUALS | | 8ûe k | 1381 pag | £796 |
|------------------------------------|--|---|--|---|--|------------------------------------|---|--|--------------|
| outh Care | _ | | | - | m-^3.1 | | | | |
| | | | VIV 111V ———— | Robert W. Black Charles B. Brid | | | | and made o | ath |
| gn, seal, | and as | his act ar | d deed deliver ti | ne within mortgage; an | | | ise Trammell | | |
| <u> </u> | | haceth-11.6 | | 0047 | itnessed the ex | ecution th | tereor. | // // | |
| | rn to and su | | ore me this the | | · | Kri | J W/2 | hall | |
| • | - | - ^ | ennell. | (L.S.) | (| Robert | W. Blackwell | L) | |
| | | | outh Carolina | (L.S.) | | | | | |
| | (Loui | se Tramme | 11) 7- 16-80 | ľ | | | | | |
| | | | j | RENUNCIATION C |)F DOWER | | | | |
| outh Care | olina, | GREENVIL | LE | County. | | | | | |
| 1, | | Louise Trannell | | , Notary Public for South Carolina, do hereby | | | | | |
| rtify unt | o all whom | it may conce | rn that Mrs <u>. Do</u> | nna H; Bridwell es B. Bridwell | | | | | |
| ead, upon read, or redit Ass | being privates fear, of an sociation, it | ately and sep y person or is successors | arately examined persons whomso and assigns, all | d by me, did declare to bever, renounce, releas her interest and estate | hat she does fi se, and forever | eely, volu relinquisl | ntarily, and witho h unto the within | ut any compuls named Produc | ion, tion |
| | - | hand and sea | | 7th | G S | | 11 0 . | M | |
| day of October | | | | , 1976 | (Donna H. Bridwell) | | | | |
| | | | mmell | (L.S.) | ' | (willig | r. pridmett) | | |
| (| Notary Louise | / Public for S Trammell) | outh Carolina 7-16-80 | | | | | | |
| | | · | | | | | | | |
| | | | reco! | RDED OCT 29 '76 | At 3:14 | P.M. | | 11790 |) |
| NUMBER | South Carolina, 2 rechaile County. | REAL ESTATE MORTGAGE | Charles B. Bridwell | TO | BLUE RIDGE PRODUCTION CREDIT ASS'N BOX 10026, FEDERAL STATION GREENVILLE; SOUTH CAROLINA 29603 | South Carolina, Creen, 1/e County. | 1 HEREBY CERTIFY that the within instrument was filed and/or lodged for record in my office at 2.11 M. o'clock on the 29th day of October 19 76, and duly recorded in Book 1381 at page 795 | Clerk of Court of Common Pleas and General Sessions-Register of Mesne Conveyances, | \$ 7.706.80 |
| PEF | | appeared be | | | | | | | |
| | | | | Secretary | , of | | | | |
| ign, affix vith | the corpor | ate seal, and a | s the Act and D | eed of said Corporation | n, deliver the f | oregoing i | | | |
| Swo | | | ore me this the_ | | | , | witnessed the | execution the | reoi. |
| | | | | (L.S.) | | | | | |
| | Nas | . D. Ll: . C C | anth Carolina | (L,3. <i>)</i> | - | | | | |

Notary Public for South Carolina

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